The Solemnity of the Most Holy Trinity (C)

Gospel text (*Jn* 16:12-15): Jesus said to his disciples; “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you.”

God, One in the Trinity, a supreme and profound communion of love and life

EDITORIAL TEAM evangeli.net (based on texts by Benedict XVI)
(Città del Vaticano, Vatican)

Today, the liturgy invites us to praise God not merely for the wonders that he has worked, but for who he is; for the beauty and goodness of his being. We are invited to contemplate, so to speak, the Heart of God, his deepest reality which is his being One in the Trinity, a supreme and profound communion of love and life.

The whole of Sacred Scripture speaks to us of him; God proclaims his own Name! This Name is Mercy, Grace, Faithfulness (cf. (Ex 34:6). God is One since he is all and only Love but precisely by being Love he is openness, acceptance, dialogue; and in his relationship with us, sinful human beings, he is mercy, compassion, grace and forgiveness.

—In God's gift of himself the whole of the Trinity is at work: It is the Father who places at our disposal what is dearest to him; the Son who, consenting to the Father, empties himself of his glory in order to give himself to us; the Spirit who leaves the peace of the divine embrace to water the deserts of humanity.