

Trinity Sunday (C)

Gospel text (Jn 16,12-15): Jesus said to his disciples, «I still have many things to tell you, but you cannot bear them now. When He, the Spirit of truth comes, He will guide you into the whole truth. He has nothing to say of himself, but He will speak of what He hears, and He will tell you of the things to come. He will take what is mine and make it known to you; in doing this, he will glorify me. All that the Father has is mine; because of this I have just told you, that the Spirit will take what is mine and make it known to you».

God, One in the Trinity, a supreme and profound communion of love and life

EDITORIAL TEAM evangeli.net (based on texts by Benedict XVI)

(Città del Vaticano, Vatican)

Today, the liturgy invites us to praise God not merely for the wonders that he has worked, but for who he is; for the beauty and goodness of his being. We are invited to contemplate, so to speak, the Heart of God, his deepest reality which is his being One in the Trinity, a supreme and profound communion of love and life.

The whole of Sacred Scripture speaks to us of him; God proclaims his own Name! This Name is Mercy, Grace, Faithfulness (cf. (Ex 34:6). God is One since he is all and only Love but precisely by being Love he is openness, acceptance, dialogue; and in his relationship with us, sinful human beings, he is mercy, compassion, grace and forgiveness.

—In God's gift of himself the whole of the Trinity is at work: It is the Father who places at our disposal what is dearest to him; the Son who, consenting to the Father, empties himself of his glory in order to give himself to us; the Spirit who leaves the peace of the divine embrace to water the deserts of humanity.