

# Wednesday of the Fourth Week in Ordinary Time

**Gospel text (Mk 6:1-6):** Jesus departed from there and came to his native place, accompanied by his disciples. When the Sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, “Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. Jesus said to them, “A prophet is not without honor except in his native place and among his own kin and in his own house.” So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

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*“Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands”*

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Today, the Gospel shows Jesus going to the Synagogue, in Nazareth, where He had grown up. The Sabbath is the day dedicated to our Lord when Jews get together to listen to God's Word. Every Sabbath, Jesus went to the synagogue to teach, not like the scribes and the Pharisees, but as one who had authority (cf. Mk 1:22).

Today, God also speaks to us through the Scriptures. At the synagogue, the Scriptures were read and, afterwards, the learned ones commented upon them and explained the sense of the message God wanted to transmit through them. The following thought is attributed to Saint Augustine: “As we speak to God through prayer, God speaks to us through reading.”

The fact that Jesus, the Son of God, is well known among His fellow citizens because

of His work, offers us an unsuspected perspective for our ordinary life. Our professional activities are also a way for us to meet God and, therefore, a sanctified and sanctifying reality. Saint Josemaria Escrivà says: “Your human vocation is a part —and an important part— of your divine vocation. That is the reason why you must strive for holiness, giving a particular character to your human personality, a style to your life; contributing at the same time to the sanctification of others, your fellow men; sanctifying your work and your environment: the profession or job that fills your day, your home and family and the country where you were born and which you love.”

The text of the Gospel ends with the words: “So he was not able to perform any mighty deed there... He was amazed at their lack of faith” (Mk 6:5-6). Today also our Lord demands more faith in Him to carry out things that overpower our human possibilities. Miracles show God's power and our need for daily dependence on God.

### *Thoughts on Today's Gospel*

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“In God, power, essence, will, intellect, wisdom, and justice are all identical. Nothing therefore can be in God's power which could not be in his just will or his wise intellect.” (Saint Thomas Aquinas)

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“Jesus of Nazareth, the carpenter, illuminates your life of Christian workers with his life of work. You also illuminate your work environment with the light of Christ.” (Saint John Paul II)

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“The primordial value of labor stems from man himself, its author and beneficiary. By means of his labor man participates in the work of creation. Work united to Christ can be redemptive.” (Catechism Of The Catholic Church, N° 2460)